

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 11298 Date 06.07.2010

Bold to A. Bixapathi

N. S/o Laxman. R/o. Muchimpeta

My Name self

26AA 082186

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2004

H.No. 6-12/3, Gopalpuram

Hanamkonda (M), Dist. Warangal

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

For election to A.P. STATE LEGISLATIVE ASSEMBLY  
From 31-HUZURABAD Constituency

I, Angothu Bixapathi son/daughter/wife Laxman  
aged 38 years, resident of vill. Muchimpeta, melli Nallabelli, Dist. Warangal  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: not applicable
- (ii) The Court which has taken cognizance: not applicable
- (iii) Case No.: not applicable
- (iv) Date of order of the Court taking cognizance: not applicable
- (v) Details of appeal(s) / applications(s) for revision, etc., if any, filed against above order taking cognizance: not applicable



P.V. HARI HARA RAO  
B.Sc., LL.L

ADVOCATE/NOTARY  
G.O. Ri No. 818/2009. By Govt. A.P.

2. That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Cash	15000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.	-	-	-	-	-
(v)	Motor Vehicles (Details of make etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weigh and value)	-	15000/-W	-	-	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

*Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\* Dependent here means a person substantially dependents on the income of the candidate.



*Handwritten signature/initials*

**ATTESTED**

*Handwritten signature of P.V. Hari Hara Rao*

**P.V.HARI HARA RAO**  
B.Sc., LL.B.  
ADVOCATE/NOTARY  
G.O.Rt.No. 818/2009, By Govt. A.P.  
HUZURABAD, Dist. KARIMNAGAR (A.P.)  
Cell: 9440405586

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc Name:
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (Commercial & Residential) - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(iv)	Houses/Apartments etc. - Location (s) - Survey/Door No.(s) - Extent (Total Measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—



*Handwritten signature*

|| ATTESTED ||

*P.V. Hari Hara Rao*  
**P.V. HARI HARA RAO**  
 B.Sc., LL.B  
 ADVOCATE/NOTARY  
 G.O.Rt.No. 818/2009, By Govt. A.P.  
 HUZURABAD, Dist. KARIMNAGAR (A.P.)  
 Cell: 9440405586

3. I give hereinbelow the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	—	—
(ii)	Loans from Financial Institutions	—	—
(iii)	Government Dues :-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—



*Handwritten signature*

**|| ATTESTED ||**

*P. V. Hari Hara Rao*  
**P.V.HARI HARA RAO**  
 B.Sc., LL.B.  
 ADVOCATE/NOTARY  
 G.O.Rt.No. 818/2009, By Govt. A.P.  
 HUZURABAD, Dist. KARIMNAGAR (A.P.)  
 Cell: 9440405586

S.No	Description	Name and Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—

*P.V. Hari Hara Rao*



**|| ATTESTED ||**

*P.V. Hari Hara Rao*

**P.V. HARI HARA RAO**  
 B.Sc., LL.B.  
 ADVOCATE/NOTARY  
 G.O.Rt.No. 818/2009, By Govt. A.P.  
 HUZURABAD, Dist. KARIMNAGAR (A.P.)  
 Cell: 9440405586

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 11299 Date 06.07.2010

Holder A. Bixapatlu

N.S/O Laxman to Muchimpala

for Whome self

26AA 082187

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009  
H.No. 6-12/3, Gopalpuram,  
Hanamkonda (M), Dist. Warangal

4. My Educational Qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

A. Bixapatlu  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Warangal this the 6 day of July, 2010

A. Bixapatlu  
DEPONENT



Attested by P.V. Hari Hara Rao

P.V. HARI HARA RAO, B.Sc., LL.B., ADVOCATE/NOTARY, KARIMNAGAR (A.P.)

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 1300 Date 06-07-2009 10/r

Sold to A. Bixapathi

Rs. Laxman. Rp. Muchimpala

For Whome self Form - 26 (See rule 4A)

26AA 082188

D. Shiva Kumar

D. SHIVA KUMAR

S.V.L.No. 33/2006. R.I.No. 10/2006

H.No. 6-12/3, Gopalpuram

Hanamkonda (M), Dist. Warangal

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. STATE LEGISLATIVE ASSEMBLY from 31-HUZURABAD Constituency

I, Angothu Bixapathi son/daughter/wife Laxman aged about 38 years, resident of Muchimpala, Md; Wallabelli, Dist Warangal candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offense(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. not applicable
- (ii) Police Station(s) Note Applicable District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....



*Handwritten signature*

ATTESTED

P.V.HARI HARA RAO  
B.Sc., LL.B  
ADVOCATE/NOTARY  
G.O.R.I.No. 818/2009, By Govt. A.P.  
HUZURABAD, Dist. KARIMNAGAR (A.P.)





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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 11302 Date 06.07.2010 01/-

Sold to A. Bixapaty

N.S. to Laxman. Rs. Muchimpala

Whom self

26AA 082190

*D. Shiva Kumar*

D. SHIVA KUMAR

S.V.L.No. 33/2006, R.I.No. 10/2009

H.No. 6-12/3, Gopalpuram,

Hanamkonda (M), Dist. Warangal

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at *Huzurabad* this *8* day of *July* 2010

*D. Shiva Kumar*

Signature of the Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



ATTESTED

P.V.HARI HARA RAU  
B.Sc., LL.B  
ADVOCATE/NOTARY  
G.O.R.I.No. 818/2009, By Govt. A.P.  
HUZURABAD, Dist. KARIMNAGAR (A.P.)  
Cell: 9440405586

26AA 082190  
2010 Register on 06.07.2010

Cell: 9440405586